



## **Commission on Community Gun Violence Intervention and Prevention**

**Date: October 11, 2023**

**Time: 9:00 AM to 11:00 AM**

**Location: [Zoom](#)**

- I. Convene Meeting
- II. Opening remarks from Commissioner
- III. Approve Meeting Minutes
- IV. Public Comment
- V. Media Campaign
- VI. Subcommittee Updates:
  - a. RFP Grant Criteria and Award Subcommittee
  - b. Sustainability – Financial and Legislative
  - c. Partnerships, Programs, Stakeholder, and Community Engagement
  - d. Home Health Care
  - e. Data Evaluation and Analysis of Grant-funded Programs
- VII. Commission Next Steps
  - a. Report due to DPH Staff November 3
    - i. Recommendations need to be action orientated, realistic, and evidenced informed.
  - b. Monthly Subcommittee meetings/ Structure of subcommittees moving forward
  - c. Upcoming Meetings (December 20<sup>th</sup>)
- VIII. Adjourn meeting